

# Specials for This Week

250 Ladies' Suits At 33 1/3 % Thousands of Dollars  
150 Children's Coats Worth of FURS  
350 Ladies' Coats OFF From 20% to 50% Off  
500 Ladies' Skirts  
250 Misses' Skirts

## Thousands of Dollars Worth of SILKS at a Great Reduction

\$3.00 Broadcloth 54 inches wide, Special . . \$1.89

### Special Values in BLANKETS

5000 DRESSED KID AND CHINA Dolls At Manufacturers' COST

# LAST & THOMAS

## TABERNACLE SERVICES SUNDAY

DOCTRINES OF MORMONISM AS SEEN BY PRES. WOTHERSPOON

Bible Quoted to Sustain the Position of the Latter-Day Saints—Able Discourse.

The subject, entitled "Some Reasons for Mormonism," was discussed at considerable length by James Wotherpoon, president of the North Weber stake of Zion, at the Tabernacle services Sunday. Mr. Wotherpoon contended that the Christian churches of today appeared to be a failure, so far as their membership keeping pace with the population was concerned, and quoted as follows:

The late Rev. George C. Lorimer of the Madison Avenue Baptist church said in one of his last sermons:

"There is such a thing as a religious crisis in America, however much we may scoff at the idea. Religion is today of very low vitality. Many other New York ministers have made statements of similar tenor, which are, indeed, substantiated more or less definitely by the findings of the Rev. Dr. Walter Laidlaw of the Federation of churches, who has made extensive sociological and statistical studies of church conditions in New York city. Dr. Laidlaw estimated that in 1928 there were over a million (1,071,981) churchless Protestants in the city. By churchless Protestants are meant people whose antecedents were Protestant, and who, however, became interested in religious work, would naturally associate themselves with some Protestant church. Dr. Laidlaw shows, moreover, that the membership in Protestant churches, in spite of rapidly increasing population, has barely held its own in Greater New York, while on Manhattan Island there has been an actual loss of membership."

In the first five years of this decade (1901-1906) the population of Manhattan Island increased by 300,000, but the number of Protestant church buildings actually increased by only five, and the Catholic synagogues (buildings), in spite of the enormous Jewish immigration, by eighteen.

The Godlessness of New York. A clear observer, the Reverend Charles Stolz, superintendent of the labor department of the Presbyterian church, who sees the church from the point of view of the workman, says: "The church today seems to have arrived at one of the most crucial periods of her history. No one can successfully deny that the church is slowly but surely losing ground in the city. Nearly every city in America is witnessing the removal of its churches from the densely populated sections, where the church is

most needed. Within recent years forty Protestant churches moved out of the district below Twentieth street in New York city, while 300,000 people moved in. Alarmed for her safety and her very life, the church has sounded a dismal retreat in the face of the greatest opportunity which has ever come to her."

It was a wise man who said, "There is a great deal of difference between the Christian religion and the religion of Christ," for in that simple statement he struck the keynote of the church problem. A great many of the present-day churches, of our great cities in particular, are more perfect exponents of the Christian religion as invented than the religion of Christ as taught. This is the primary cause of the church's failure to meet its highest efficiency, and there are three main reasons for this being the case.

First, with few exceptions the church is all bound down with traditional creed and dogma, so that it cannot rise to see the vision. Viewed in the white light of the direct teaching of Jesus, the church with its fetters of doctrine bears only a ghostly semblance to the great ideal.

Now, if these statements are true, no one can deny that there are "some reasons for Mormonism" in the world. As her history shows that she has steadily increased, both as to members, number of church edifices, and also her missionaries, which now number about two thousand traveling at their own expense.

He then related a circumstance that occurred about two weeks ago in Reno, Nevada, where he had attended a gospel mission, and, after listening attentively to the discourse, which was along the lines of belief alone bringing salvation to its adherents, took exception to this line of argument because it was not scriptural, according to his understanding of the Bible. And he asked the question why it was that this offer was made to mankind today when it was not in harmony with the instructions of the Apostle Peter on the great day of Pentecost, recorded in Acts, 2nd chapter, verses 37-39, wherein the people of that day certainly believed, and put their belief into action, by calling to the apostle, "Men and Brethren, What Shall We Do?"

But the answer given by the great Apostle Peter was very different from that which had been advanced. Peter instructed them to repent and be baptized, everyone of them, in the name of Jesus Christ for the remission of sins, and they would receive the gift of the Holy Ghost.

This then was a clear statement made that baptism was for "remission of sins." And the people of today are laboring under any other delusion, it simply furnished another reason for Mormonism, as it taught and practiced this doctrine as it was taught by the apostles of Lord Jesus Christ.

The question was asked, "Why, in this, the twentieth century, this doctrine of baptism for remission of sins should be so misunderstood, when we find the great Apostle Paul himself, although called direct by the voice of the master, is directed to go into Damascus and there it should be told him of all things appointed for him to do, and among those things told him was the following:

"And now, why tarriest thou? Arise

and be baptized, and wash away thy sins. Calling on the name of the Lord."

This baptism was not sprinkling or pouring, but baptism by immersion, compared to a burial by the apostle in Romans, 6th chapter, 3-4 verses.

But let us not misunderstand the value of the blood of Christ for our personal sins. As we read in 1st John, 5:6-7 verses, as follows:

"This is the message which we have heard of him, and declare unto you, that God is light, and in him no darkness at all."

If we say we have fellowship with him, and walk in darkness, we lie, and do not speak the truth, as he is in the light, we have fellowship with another, and the blood of Jesus Christ, his Son, cleanseth us from all sin.

Thereby proving clearly that we must be in the light, doing those things that the Savior and His apostles instructed us to do. Then the blood of Jesus cleanseth us from all sin. And we become fit persons to receive the Holy Ghost.

The speaker then explained his boyhood experience in being taught the shorter catechism in Scotland. One of the questions being, "What is God?" And the answer being, "God is a spirit, and they that worship him must worship him in spirit and in truth." And the next question was, "What is the Godhead composed of?" Answer, "The Godhead is composed of Father, Son and Holy Ghost. These three are one, the same in substance, equal in power and glory."

Now the question to be solved from the foregoing is: Can it be possible that the Lord Jesus Christ is a spirit, in the face of the fact that he was born of woman, and looked so much like other men that the people said he was the son of a carpenter.

He commenced his ministry at the age of thirty; continued for about three and a half years; was put to death on the cross; buried in the tomb of Joseph of Arimathea, to which Mary went on the third day and found that he had risen, and when it was spread about, Thomas would not be persuaded, and when Thomas finally met the risen Redeemer, the Lord, knowing the doubts in his heart, calls for him to come forth and examine him, thrust his hand in the spear wound, for, said he, "A spirit hath no flesh and bone, as you see me now have." Thereby proving that he had the body in which he was crucified. And we all know that he was with His disciples and ate honey comb and fish with them, instructed them further, and finally ascended up on high in the presence of the multitude. And the testimony of the witnesses present was that this same Jesus, whom you see ascending into heaven, shall in like manner descend, and if this is true, our Master must have the body now that he was raised from the dead.

In this line of thought is true, we find "Another Reason for Mormonism" from the fact that we believe that God, the Father, and His Son, Jesus Christ are personal glorified beings. In fact, we believe we are in the image of God.

Another matter that could profitably be discussed in this connection is the foundation upon which the church of Christ was built, namely, the apostles, prophets, evangelists, pastors and teachers, were for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ—till we all come in the unity of the faith.

And if we are not in the unity of the faith, then the apostles should have continued until we arrived at that condition.

Now the facts are that divisions have increased.

John saw, while upon the Isle of Patmos, how the gospel in its purity, was to be restored to the earth, when

he declared he saw another angel flying through the midst of heaven, having the everlasting gospel to preach to them that dwell upon the earth, saying with a loud voice:

"Fear God and give glory to him for the hour of his judgment has come. And worship him that made the Heaven and earth, the sea and foundations of water, etc." Revelations, 14th chapter and 6th verse.

This you can see that if the gospel was to be restored by means of an angel, there is "Another Reason for Mormonism," as Mormonism (so called) is the Gospel of Jesus Christ restored to the earth as seen by the prophet John while upon the Isle of Patmos.

I, therefore, trust that we may all be able to see, understand, and accept the truth of this message, obey our Father's Kingdom. I ask in the name of Jesus, amen.

DAVID STARR JORDAN SAYS LIFE IS STRENUOUS

Chicago, Nov. 29.—"Strenuous, complex and democratic, the Twentieth Century is demanding, and as it grows older, will demand more of its young men than any century that has passed."

This was the keynote of an address delivered last night before the Chicago Sunday Evening club in Orchestra hall by President David Starr Jordan, president of Leland Stanford University.

"It was a young man of the Twentieth Century who gave us the expression, 'The Strenuous Life,' he said, 'and by its very nature the life we must lead is strenuous, of course. There is so much to be done in this country, and nine years of it already are gone.'

"Look at the wonderful inventions that have already come in this century—there are more things to do in Michigan alone than there were in the last century—but there are more things we must know. Ignorance is not safe any longer; we must know what we are about. Things happen quicker now."

"One thing we demand, and that is training. If the Lincoln were alive now he would not be studying his Blackstone and reading his Shakespeare by the light of a log fire; he would be in the nearest state university working his way through it. This century wants men with character."

MAID AIDS IN THE CAPTURE OF A BURGLAR

Chicago, Nov. 29.—Hiding under a bed and waiting for the family to retire, a burglar was trapped by a maid Saturday night in the Henry V. Carter home. Yesterday the family found two diamond rings and a brooch valued at \$500 which the intruder threw on the lawn after his arrest. Pretending not to have seen him, the maid went singing from the room, then ran to a telephone and summoned the police. The two gold watches and three diamond rings which the Carter were unable to identify as their property were found in the man's possession.

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## AT THE THEATRES

STRONG BILL AT THE ORPHEUM

The management of the Orpheum this week presents a bill of unusual merit and one that is sure to be a splendid drawing card through the week. The top-liner is Mary Norman, who has been the top-liner at the Orpheum theaters in Salt Lake and elsewhere. Her act is a decidedly clever one and is greeted with much merited applause. It is entitled "Some Types of Women," and they are true to life. Her act is extremely interesting and her type of a woman's power and grace is a gem. After repeated encores, Miss Norman closed her act with a Salvation Army woman's story that is good.

The Duffin-Reedey troupe, composed of Herbert, Roy and George Duffin and William Reedey, marvelous acrobats, present an act that is a thriller from beginning to end. Their double, half and double full somersaults and "Looping the Loop" are without doubt the best ever seen in Ogden—either in circus or vaudeville.

Chasmin, who opens the bill and announced as "pedal and digital shadowgraphist," gives as clean and entertaining performance as there is on the entire circuit.

Patrice, assisted by Charles Hutchins and W. B. Crawford, in the "Lobbyist" is great. While the act does not afford her ample opportunity to show her wonderful ability, it is very interesting and has an interesting finale.

The Misses Ethel and Emma Hopkins present a scenic musical specialty entitled "Luna-land" in which they are afforded an opportunity to render a few pleasing songs. They are clever and entertaining.

Fred C. Graham, the popular Utah tenor, rendered three solos in an appreciative manner in spite of the fact that it was done while suffering with a sore throat. He has a splendid voice, which it is hoped, will be in its usual good form soon.

The Orpheum orchestra rendered some overtures that were much appreciated and greeted with applause. The kindred presents some new and interesting motion pictures. The audience last night was one of the largest the house has had in many weeks. Melwood S. Wilson, the genial assistant manager, was very pleased and said that Ogden was going to receive some very strong bills in the future.

—E. T. S.

## BOX CAR THIEVES WORKING IN THE YARDS

William Hall and Frank Shaffrey were arrested last evening by watchman J. W. Roll and William Martin, in the Southern Pacific railroad yards. Roll and Martin are watchmen employed by the Southern Pacific company. Last night they started out together looking for hobos and soon after they had left the shops, they noticed two men coming toward them. The two watchmen hid behind a box car hoping that the other men would not see them. The men did not come and Roll, becoming curious, looked out to see where they had gone. He saw them put a sack down near one of the cars and pick up a bar, possibly preparatory to breaking a seal. The men then sneaked up behind the hobos and one of them shoved a gun in their face and commanded them to hold up.

Both hobos threw their hands in the air and Roll and Martin went through their pockets. A razor was found on one of them. The watchmen then examined the sack and found ten pairs of shoes.

The shoes had been stolen the night before, along with three hundred pairs of socks and about a dollar's worth of tobacco. The stuff was taken from a box car belonging to the Denver & Rio Grande. There were three cases of shoes taken and the men were each wearing a pair when arrested.

The recent cases of box-car robbery which have been brought to the attention of the police recalls the death of Deputy Sheriff Seymour Clark, who was killed a year ago Friday night. Clark and Deputy Sheriff Murphy were returning to Ogden in a rig with a sick Italian for whom they had gone to Uintah to bring to this city to be given medical attention. When they approached the crossing at Uintah a few yards from the depot they saw the burglar crouching behind five boxes of shoes which he had piled up ready to be carried away. Clark got down from the vehicle and started towards the box-car robber, who fired killing the officer instantly, wounding Deputy Sheriff Murphy through the hand and the Italian in the arm. After working on the case for many months following innumerable clues, the officers have not yet succeeded in establishing the identity of the murderer.

That class of criminals who rob box-cars as a means of livelihood are generally regarded as the most dangerous crooks. They usually work in gangs and have "fences" in every town where they can dispose of their ill-gotten wares without much danger of detection. Developments which followed the investigations which were conducted after Deputy Sheriff Clark's murder, have led the officers to believe that these gangs are well organized and cover hundreds of miles in their operations.

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## GROCERY STORE ROBBED BY A SMALL BOY

A. P. Christensen, the proprietor of a small grocery store at 3154 Pacific avenue, reports that his store was broken into last week by burglars who stole a number of rings, stamps, groceries and confectionery. Entrance to the building was effected by breaking a pane of glass in one of the windows and crawling through.

Mr. Christensen suspects a lad living in the community as being guilty of the burglary and has reported the matter to the Juvenile court asking that some action be taken to bring the guilty party to justice.

The tracks found near the broken window next door are of the same size as the shoes worn by the suspected lad and Mr. Christensen believes that the youngster is guilty of the burglary.

## OGDEN MERCHANTS' Salt Lake Excursion via Bamberger Line. For Everybody.

Dec. 1st. \$1.00 round trip. Tickets good returning Dec. 2nd. Dec. 1st is Ogden Day at Salt Lake Pure Food Exposition. The finest ever held in the West. Trains leave at 6:10 a. m., 8:45 a. m., 11:15 a. m., 2:25 p. m. and Merchants' Special at 5:15 p. m. and 6:55 p. m. Merchants' special returning at 11:30 p. m., Dec. 1st.

## STRIKE OF FABULOUS RICHNESS IN IDAHO.

Tellurium Ore Found in Brunau County Runs \$80,000 in Gold.

Boise, Idaho, Nov. 28.—A second Telluride is promised for Idaho as the result of a gold strike in the Brunau country. In a somewhat isolated district. It has been known by certain parties for thirty years that a shepherd discovered a rich gold-bearing quartz in that district. He told some friends about it and went back alone. He never returned.

Recently a skeleton was reported to have been seen in the neighborhood of the reported discovery of thirty years ago. This led to a revival of the story, and a search for the lost claim. The discovery was made some time ago, and while rumors of it have gained currency, it was not until today that authentic information was available.

This is contained in an interview with D. A. Bourne, who made the discovery. He says the ore is tellurium and carries sensational values, some as high as \$80,000 a ton. The smallest return from liberal sampling was \$85 a ton. Figure at only \$20 a ton, however, he says, there is \$1,750,000 in sight ready to be taken out like building stone from a quarry.

In the spring thousands of miners will seek the bonanza field, which, judging from present indications, will be the scene of as intense gold excitement as has ever been witnessed in the country.

## NOTICE.

Will Pay City Warrants.

Ogden, Utah, Nov. 29, 1939. Notice is hereby given that the undersigned, Treasurer of Ogden City, will at his office on and after this date pay City Warrants bearing registry numbers from A-4801 to A-5500, inclusive, and numbers B-4801 to B-5500, inclusive; and further that all such warrants not presented to me for payment before December 1st, 1939, will cease to draw interest thereafter. (Signed).

THOMAS H. FARRE, City Treasurer.

## JAPAN WILL ALLOW FOREIGNERS TO HOLD LAND

San Francisco, Nov. 29.—A revision of the Imperial laws of Japan which will extend to aliens the privilege of owning property in fee simple for agricultural and other purposes will be the chief consideration in the next treaty that is consummated in Japan with another nation, according to M. Zamoto, proprietor of the Japan Times of Tokyo, the chief friend of the late Marquis Ito and one of the big figures in the present-day public life of the island empire.

The editor is a member of the Japanese commercial commissioner's party, which is visiting here during its last few days in the United States. "Ever since the days of isolation," declared Zamoto yesterday, "we have been taught to believe that the foreign, or Occidental world, sought to gain supremacy by gaining possession of the people's lands. I believe that by permitting foreigners to own land in our country the nation would derive many advantages and I have been unable to appreciate under what conditions such an arrangement would prove propitious to us."

"When the time comes for Japan to consummate a new treaty with one of the other nations, I am confident that the matter of foreign ownership of lands will be the chief consideration."

## FORTY NEOPHYTES ARE GIVEN KNIGHTHOOD.

Salt Lake, Nov. 29.—The ranks of the Knights of Columbus were swelled Sunday afternoon and evening, when an even forty candidates were initiated into three degrees of the order. The ceremony took place in the lodge rooms and was marked by all the impressiveness of the Knights of Columbus ritual. This now gives the order 390 members in this city.

The first degree was worked by Grand Knight D. J. Laramie of the Salt Lake City council; the second, by Grand Knight Charles Maguire of the Ogden council, assisted by T. J. Fanning, and the third degree by District Deputy Edward McGarrin and staff.

Following the giving of the third degree, a sumptuous banquet was served in the lodge rooms. There was no set program for the evening, but impromptu speeches were the order. The banquet was one of the most pleasing held by this worthy order in a long time.

## ALBERT BOWEN FALLS DEAD IN THE STREET.

Salt Lake, Nov. 29.—Albert Bowen, a butcher, 45 years old, dropped dead at State and Second South streets Sunday morning at 10:45 o'clock, of heart disease.

Patrolman Tyler and a number of pedestrians carried the man into the drug store on the corner, from which he was removed to the emergency hospital in the patrol wagon. Dr. Steele was summoned immediately, and, after making an examination, said that the man had evidently died from heart disease, with a probable leakage of the heart.



We had a new experience last week. A customer brought back a bath robe because it was not cravenetted. He exchanged it for a bathing suit. But for the man, or woman, who wants a robe to wear to and from the bath, or a robe to lounge on the lounge, here's a luxurious assortment—\$3 to \$12.

## KUHN'S Modern Clothes SHOP

TELL EVERYBODY WASHINGTON AVENUE AT 2365

## Worthy of Confidence

An Offer Backed by One of Our Most Reputable Concerns

We pay for all medicine used during the trial, if our remedy fails to completely relieve you of constipation. We take all the risk. You are not obligated to us in any way whatever, if you accept our offer. That's a mighty bold statement, but we mean every word of it. Could anything be more fair for you?

If you suffer from chronic or habit constipation, or the associate or dependent chronic ailments, we urge you to try Rexall Orderlies at our risk. Remember you can get them in Ogden only at our store. 12 tablets 10 cents, 36 tablets 25 cents—The Rexall Store, The T. H. Carr Drug Co., corner Grant ave and Twenty-fifth street.

## BOXING CARNIVAL IS SLATED FOR TONIGHT

Proceeds Are to Be Turned Over to Mrs. Riley by Athletic Club

Salt Lake, Nov. 29.—A boxing carnival is scheduled for Monday night's entertainment by the Manhattan Athletic club in the new gymnasium rooms, No. 5 West First South street, and a great many tickets have been sold, the proceeds of which will go to Mrs. C. C. Riley, widow of the policeman who was murdered by a thug.

H. K. Downing, the bicycle rider, is the manager of the club and he says that he has arranged a card that will place the boys. There will be five boxing contests and each one ought to be a hummer as far as weight and science goes. "Bird Lee" Collins, who is to box a four-round exhibition with his sparring partner, Rosa, will show what he can do in the glove line and the fans will be able to get a line on him. He will have to be pretty fast to beat Sullivan, with whom he is matched, but he is confident that he can do it. Manager Downing said that he expected every ticket sold by 8 o'clock.

The large hall which the club has had undergone a complete change. There is a seating capacity of about 700 people and the ring is so situated that it can be seen from all parts of the house.

## PENSION FUND FOR EPISCOPAL CLERGYMEN.

New York, Nov. 28.—Announcement was made from the pulpit of St. George's church today by the pastor, the Rev. Dr. J. G. Williams, that a gift of \$50,000 had been received to ward the pension fund being raised to pension Episcopal clergymen at the age of 64 years or sooner if they are disabled. The name of the donor was not made known, but he lives in the Middle West.

## Typewriters

If you leave your name and address at our office, we will be pleased to send an Underwood Typewriter for your inspection.

## Desks

A good typewriter desk is almost as necessary as a good Typewriter.

## THE UNDERWOOD TYPEWRITER AGENCY, Branch The Breeden Office Supply Co., basement First Nat. Bank Bldg

## THE FRED J. KIESEL CO. GENERAL AGENTS

Have received the subjoined:

To Our Friends and Patrons:

The California Winery doesn't make a practice of tooting its own horn very much and therefore asks your indulgence for sending the following short item of news that came to us a few days ago by telegraph from Seattle, from The Alaska-Yukon Exposition:

"California Winery awarded gold medals for seven of its wines above all other California competition—Cordova, Sauterne, Claret, Chardonnay, Burgundy, Port, Sherry and Angelica. Silver medal for Riesling."

This is indeed good and gratifying news